



*Whitemarsh* TOWNSHIP

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## BBQ GRILL PERMIT IN TOWNSHIP PARKS

DATE: \_\_\_\_\_

LOCATION: \_\_\_\_\_

APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_

DESCRIPTION and DATE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

FIRE MARSHAL PERMIT #: \_\_\_\_\_ FEE: \_\_\_\_\_

\_\_\_\_\_

**SCOTT P. LYNCH, FIRE MARSHAL**